



St Mary's Church

Prestwich

GROWING · GIVING · SERVING



2nd August 2020

TRINITY 8

10.30am – Said Common Worship Eucharist

President:	Rev'd Carole Barnet
Preacher:	Rev'd Adele McKie
Deacon:	Rev'd Adele McKie
Organist:	Gary Hulme
Music before the service:	Prelude and Reverie - W. H. Harris Folk Tune - Percy Whitlock
Reader:	Fred Plant
Gospeller:	Rev'd Carole Barnet
Intercessor:	Jo Conchie
Altar Preparation:	Chorale Prelude "I cry to Thee, in need - J.S. Bach
Communion:	Prelude on Picardy "Let all mortal flesh..." Henry Coleman
Final Voluntary:	Allabreve in D - J.S. Bach (BWV 589)

Private prayer

the church will be open again on Wednesday for one hour between 12 noon and 1:00pm for individual private prayer.



People are now encouraged to wear face coverings in enclosed public spaces including places of worship. The Diocese strongly advises that face coverings should be worn by all those attending church where there may be other people present; remembering that they are mainly intended to protect other people, not the wearer, from COVID-19 and that they are not a replacement for physical distancing and regular hand washing.

Staycation

St Margaret's church Prestwich is hosting an on-line event week commencing 3rd August. Please refer to their Facebook page [facebook.com/stmaggieP](https://www.facebook.com/stmaggieP) for further information if you wish to join in.



Due to social distancing measures, numbers at our 10.30am service are limited. Please email Susie as soon as you can if you are intending to come along.

Copies of this newsletter will not be provided in church so please feel free to print copies off to bring with you if you wish to follow the readings during the service.

CHILDREN'S SOCIETY BOXES

Please could you bring your boxes to church and give them to either Carole, Adele or one of the Wardens. Alternatively, if you would like to drop them off directly with Sandra please call her first on 07547464366. Thank you.



Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored.



Lord Let your love shine on those in need of our prayers: Lily-Rose Ahmadi; David Arnold, Lorayah Bevan, David Burwin, Graham Coward, Graham Fleet, Andrew Hardman, Helen Hicks, Perry Hinton, Deborah Kane, Heather Kay, Elaine Kirk, Poppy McLaughlin, Jean Murphy, James O'Meara, Rev'd Deborah Sandcock-Pickles, Maryam Sedeghi, Peter Simpson, Ryan Woods

Please continue to pray for the Milnes family and for Jo as she passes into God's eternal kingdom.



We would like to keep in touch with people at this difficult time. If you are lonely or need a chat, or if you require any help, support or information just give us a call.

Church Wardens:

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Curates:

Rev Carole Barnet - 0161 766 2774
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Twitter: @stmaryprestwich

YouTube: [St Mary's Prestwich](https://www.youtube.com/StMarysPrestwich)

Readings for the 8th Sunday after Trinity

Collect

Lord God, your Son left the riches of heaven and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord.

A reading from the book Genesis *Genesis 32.22-31*

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip.

A reading from the Letter of Paul to the Romans *Romans 9.1-5*

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Hear the Gospel of our Lord Jesus Christ according to Matthew *Matthew 14.13-21*

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that

they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Post-Communion Prayer

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love shine with the light of hope;
and may the bodies which have been fed with your body be refreshed with the fullness of your life;

Glory to you for ever.

